

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE NGP SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930549
3	SCHOOL CODE (IF APPLICABLE)	55488
4	COMPLETE ADDRESS WITH PIN CODE	THE NGP SCHOOL, Dr. NGP NAGAR, Dr. NGP - KALAPATTI ROAD, COIMBATORE, - 641048
5	PRINCIPAL NAME	A PREETHA PRAKASH
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	info@thengpschool.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	04222369500

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.thengpschool.ac.in/about/mandatory-disclosure">https://www.thengpschool.ac.in/about/mandatory-disclosure</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	A PREETHA PRAKASH
2	TOTAL NO. OF TEACHERS	95
	PGT	16
	TGT	29
	PRT	26
3	TEACHERS SECTION RATIO	1:1.8
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. MANGALESHWARI MANJARI N

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	45	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	37	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13719
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	58
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/u8yG927-9G0">https://youtu.be/u8yG927-9G0</a>